

MURLI NOTICEBOARD – 11/5/2003

☪ MADHUBAN AND PEACE OF MIND DATES FOR 2003 ☪

Dear Brothers and Sisters,

Om Shanti. We are now pleased to announce dates for the Peace of Mind Retreat, which will be held at Gyan Sarovar this year. Please contact your NCO if you want to invite anyone, as each country has a quota and criteria for guests.

It is our great fortune that BapDada will especially be meeting the Double Foreigners on 17th October in Om Shanti Bhawan, Madhuban. The First Group dates for meeting BapDada are below, with arrival and departure dates from Madhuban. Deewali will be celebrated in Madhuban on 25th October 2003.

Dashera	Sunday 5 th October, 2003
Peace Of Mind Retreat	Arrivals 6 th – Departures 12 th October, 2003
BK Double Foreigner Brothers and Sisters	14 th Oct – 27 th October, 2003
BapDada's Meeting in Om Shanti Bhavan	Friday 17 th October, 2003
Deepawali	Saturday 25 th October, 2003

Om Shanti

To all the extremely loving brothers, sisters and instrument teachers who belong to beloved Father, the Sun of Knowledge and mother Brahma, the moon of knowledge, to all who eat the nourishment of all powers, who have received the blessing of constantly remaining powerful and almighty, the decoration of the Brahmin clan, please accept love-filled sweet remembrance and also special greetings for the auspicious day of Buddha Purnima day today (celebration on the day of the full moon of April/May of the day that Buddha was born, became enlightened and also attained nirvana).

All of you Baba's children must be happy and comfortable and whilst practicing the exercise, must be experiencing a constantly powerful and almighty stage. Today also, in today's blessing, Baba said: Children, mother Brahma has attachment to you children and this is why, even whilst being in the subtle region, he is emerging the group of you children and is continuing to sustain all of you children with the subtle rays of power. Tell me, you are experiencing this, are you not?

The confluence age is the beautiful age of limitless happiness and pleasure. Celebrate with a lot of happiness. Take the rays of the Sun of Knowledge. Have a picnic under the moonlight. And together with that, whilst touring around the subtle region, receive the blessing of being an avyakt angel. Tell me, my sweet brothers and sisters, you are experiencing this, are you not?

Look, today, the day of Buddha Purnima is so beautiful. The coolness of the full moon attracts each and everyone. So, each one of you should become as cool as the mother, the moon, and continue to make others cool. The canopy of the protection of God's love is so cool that it cools the heated souls and makes them pure and humble. So, this year, all of Baba's children, become pure and humble, that is, become the deity of coolness so that everyone is attracted to come under the cool canopy of protection of the unlimited mother and Father.

So, all of you, please accept lots of greetings for this day of Buddha Purnima. Achcha.

Lots of remembrance to all,

B.K. Prakashmani

Madhuban Newsletter – May 2003

***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To beloved Avyakt BapDada's extremely loving children, those seated on the heart-throne and thus those to be seated on the throne of the kingdom in the future, to all those who bring about world-transformation through self-transformation and are engaged in unlimited service, to all brothers and sisters, the decoration of the Brahmin clan, to the instrument teachers, please accept sweet love and remembrance from your unlimited home of Madhuban.

All of you must be making plans of unlimited service for revealing beloved BapDada in every corner of the world by remaining stable in your elevated stage of self-respect and through your personality of purity and royalty. In this year's annual meeting that took place from the 9th to the 15th of April, everyone had the enthusiasm that they will definitely give God's message to more than a billion people of the general public and reveal beloved BapDada. All the brothers and sisters of every zone, sub-zone, Gita Pathshalas and all the different wings should get together and make a plan for different types of service over a period of 6 months from May to October 2003 so that the poorest native of the smallest village of all, definitely receives the message. For this, they will hold a special campaign called Akhil Bharatiya Swarnim Gram and enable everyone to receive Baba's message. Everyone should be united and hold programmes of 108 varieties of service in their zones and give everyone Baba's message. Together with this, there should also be programmes for 108 hours of tapasya through which self-progress can continue to take place and the atmosphere also remains powerful and free from obstacles. In the meeting, all the zones and wings made very good plans for service as well as self-progress. Baba has given us the signal that this year we should definitely prepare the rosary of 108 and present it to Baba. Only then will the elements of nature, Maya and science that are instruments for destruction receive the order and world transformation will take place. For this, especially perform the dance of harmonising sanskars for only then will the son be able to show the Father. It is the wonder of sweet beloved Avyakt BapDada that, for so many years, He has been giving us children corporeal sustenance. All of us definitely have to give the return of that through unity and determination by becoming instruments for self-service and world service. So, tell me, do all of you also have this pure thought filled with determination? So will all of you give the proof of self-progress and service to BapDada?

Just see how Baba is sitting in the subtle region and enabling wonderful tasks to happen through the children. All of you would have received the news that on the 19th April, the President of India, Dr. Abdul Kalam, and the Chief Minister and Governor of Hariyana visited the Om Shanti Retreat Centre in Delhi. Many other VIPs also came at the same time. Dadi Janki and myself also went to Delhi for a couple of days for that. After that, the programmes of small groups and yoga camps for the VIPs of different zones and dialogues began. Achcha.

I am sure the health of all of you is good.

Lots of remembrance to all,

B.K. Prakashmani

Avyakt Signals – May 2003

Perform the dance of harmonising sanskars for only then will the rosary of victory of 108 jewels become ready.

1. Whenever you prepare a rosary, each bead remains connected to the next bead. In the rosary of victory too, even the last bead is connected to the other beads. Therefore, let everyone feel that they are like beads threaded in a rosary. Whilst having a variety of sanskars, let the closeness be visible.
2. To know the sanskars of one another, to remain in harmony with one another whilst giving love to one another, is the speciality of the beads of the rosary. However, you can only have love for one another when you harmonise your sanskars and thoughts with one another. For this, imbibe the virtue of easiness and lightness.
3. As yet, your stage is based on praise. There is the desire for the fruit of whatever actions you perform. If you don't receive praise, you don't have that stage either. When there is defamation, you forget the Lord and Master and become orphans and then a conflict of sanskars begins. These two things remove you from the rosary. Therefore, create a stage of equanimity in praise and defamation.
4. In order to harmonise sanskars, don't become a child when you have to become a master and don't become a master when you have to be a child. A child means to be free from waste thoughts. Simply follow whatever directions you receive. Give advice as a master and then become a child and you will be saved from conflict.
5. The basis of success in service is humility. The more humility there is, the more success there is. Humility comes from considering yourself to be an instrument. Everyone bows down to the virtue of humility. Everyone bows down to those who bow down themselves. Therefore, move along whilst considering the body to be an instrument and consider yourself to be an instrument for service and you will develop humility. Where there is humility, there cannot be conflict. There will naturally be harmony of sanskars.
6. There has to be honesty and cleanliness in whatever thoughts are created in your mind. Let there be no rubbish of any vice within. Let there be no rubbish of any conflict of nature or old sanskars within. Those who have such cleanliness will be honest and those who are honest will be loved by everyone. Become loved by all and the dance of the harmony of sanskars will take place. The Lord remains pleased with those who are honest.
7. In order to perform the dance of harmonising sanskars, make your nature easy and active. Easy means there should be no heaviness in your efforts or sanskars. If you are easy, you are active. By remaining easy, all tasks become easy and your efforts also become easy. If you yourself don't remain easy, you have to face difficulties. Then you see your sanskars and weaknesses as a difficulty.
8. The dance of harmonising sanskars can take place when you see each one's specialities and you become full of speciality by considering yourself to be a special soul. The words, "This is my sanskar" should end. End these words to such an extent that even your nature changes. When each one's nature changes, your features will become angelic.
9. BapDada is teaching you children the study to make you into world emperors. Those who are going to become world emperors will become loving to all. Just as the Father is loving to all and everyone loves Him, in the same way, love should shower from each one for all souls. When flowers of love are showered here, they will also be showered on the non-living images. Therefore, aim to become worthy of being showered with flowers of love from everyone. You will receive love by giving your co-operation.

10. Always have the aim that no one should receive sorrow from your behaviour. My behaviour, thoughts, words and every act should give happiness. This is the system of the Brahmin clan. Adopt this system and the dance of harmonising sanskars will take place.
11. The harmonising of sanskars only takes place after there is sweetness within. It is only because of the variety of sanskars that you become distant from one another. However, when there is sweetness in your words, the dance of harmony begins to take place. When the conference of the harmonising of sanskars takes place, there will be cries of victory.
12. In order to harmonise sanskars, hearts have to be united. With the harmony of hearts, there will also be harmony of sanskars. In order to harmonise sanskars, you will have to end some things, forget some things and accommodate other things.
13. In order to perform the dance of harmonising sanskars, accept the things of one another and also give them respect. It is only through this that both perfection and success will come close. To give respect to one another is to claim a right in the future.
14. To step away seeing someone's nature and sanskars is also a trace of dislike or anger. The royal words for this are: It is better to step away than to spoil my stage because of this. However, to become detached is one thing and to step away is something else. To be loving and then become detached is right, but when there is dislike in a subtle way, such as, "This one is like this and never changes", you are then cursing them forever in a subtle way. Remain safe, but don't give someone a final certificate in this way.
15. Always remember: I have to change myself, not the place or others. For this, become an incarnation of tolerance. Adjust yourself, but don't step away. Even if someone is totally anti, experiment on that one with the full force of your good wishes. It may take time, but there will definitely be success and this will make you a bead of the rosary of victory.

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Essence: Sweet children, the *drill* to become bodiless is the *number one drill*. It is through this that there is dead silence in the atmosphere. The Father's *direction* is: Practise this *drill*.

Question: Who can remain constantly happy amidst all the obstacles of the world?

Answer: Those who are not concerned about any obstacles. There are many of your enemies who will create obstacles, accuse you and insult you, but remember that it is only by being accused that you become Kalangidhar (one who is worshipped). It is said that Krishna saw the moon on the 4th night and this is why he was accused. However, you children are also accused a great deal at this time. At the end you will say: O people of Bharat, look, you accused us a great deal and now we have become Kalangidhar.

Om shanti. Shiv Baba gives orders to you children. Shiv Baba says: I am the *Drill Teacher*, am I not? He says: May you become bodiless. Children, be stabilised in your original religion. Manmanabhav, constantly remember Me alone. You know that there is now defamation of religion. It is mentioned in the Gita: Whenever there is extreme irreligiousness... We were singing this verse for birth after birth. We were studying the Gita from the time the path of devotion began. We were worshipping Shiv Baba. That same Shiv Baba now says: Constantly remember Me alone. Maya has once again cast a shadow over you. I have now come to enable you to conquer Maya. Therefore, become manmanabhav because you have to return to My supreme abode. If it were Krishna he would say: Madhyajibhav, remember the one in the middle. Remember Krishna in the land of Krishna. Krishna is not the Bestower of Knowledge. Shiva is that. It is Shiva who is worshipped. He is called the Supreme Soul, God. So we souls have to go there and this is why Baba teaches us *drill*. This is the *number one drill*: Manmanabhav, may you become bodiless. All of you Brahmins remember Him. If a shudra were to sit here with other thoughts, he would spoil the atmosphere. When everyone remembers that One, the atmosphere becomes one of dead silence. For instance, when a person dies, there is dead silence. That is the impact created when a soul becomes bodiless. Therefore, Baba now says: I will take all of you souls back home with Me. Death takes just one soul. I am the Death of all deaths I have come to take everyone and I come in the ordinary body of Brahma. I am the Seed of the human world, the Living Being. I spoke the Gita. Look, the urn is now placed on you, is it not? They show the Gopis of Krishna with the urn. They say that Krishna broke an earthenware urn. What was that earthenware urn? The pot of vices that is on your head is broken and you are given the urn of the nectar of knowledge. However, otherwise, there isn't anything like that in the golden age. You are the gopis. The urn of poison that is on the gopis of Gopi Vallabh is broken and replaced with the urn of the nectar of knowledge. So a very good intellect is needed for this, for only then can there be imbibing. The Vallabh (the Father) of the gopis is Shiv Baba. Krishna cannot be called Vallabh. It is written that the gopis were abducted. The Father would not abduct anyone. That is not the law. Baba explains: When a mahatma says "Shivohum" tell him: On the one hand you say that you are a mahatma, that is, a great soul, so then why do you call yourself God, that is, why do you say, Shivohum? Great souls are pure souls. You have to explain this secret. This is the called a righteous battle of knowledge. They have the dictates of the scriptures and you have shrimat. Baba says: I come when I have to teach you Raja Yoga. The whole play is based on Bharat. The people of Bharat have received the *part* of the *hero* and *heroine*. In fact, "Salutations to the mothers" is said to you mothers. Those people of the Congress Party refer to the earth when they say Mother. The earth is an element. It cannot be called mother. You are the mothers who live on this earth. "Salutations to the mothers" is said to you. Those people say: Salutations to the Mother, referring to the earth, and so that is worship of the elements. You children are now claiming your sovereignty with the power of yoga. You continue to make all the effort needed to become pure and claim the sovereignty. There will be victory for the side that has the All-Powerful Almighty Authority in person. The praise of God is completely separate. He comes and teaches you the *drill*: Constantly remember Me alone. All the others are those who cause you sorrow. They become your enemies and give you obstacles. This is nothing new. We are not concerned about the world. For Krishna, it is said: It was because he saw the moon of the 4th night that he was insulted. Only those who are accused then become Kalangidhar. At the end it will be

said: O people of Bharat, you insulted us so much. Look, we are now becoming this. We are claiming the fortune of the kingdom. A lot has to be endured on a battlefield. So you have to surrender yourself to the One who gives you your fortune of the kingdom. Shiv Baba is explaining this. This Dada doesn't consider himself to be God. This is why Shiv Baba says: Children, this is your *part* every cycle. You too would say: Baba comes whenever there is defamation of religion. Baba has now come and we are receiving our inheritance from Baba. In the invitation letter, very good *points* are written about a limited inheritance from a physical father and the unlimited inheritance from the Parlokik Father. Only from the unlimited Father is the unlimited inheritance received. Who gave Lakshmi and Narayan the unlimited inheritance? Baba gave it. All of these are matters to be understood. There is also the *part* for us to tolerate all this injustice. We are receiving the sovereignty for 21 births, and so we have to make effort. It is remembered: *Son shows father, student shows teacher*. It is now your *real part*. You can explain that He is your Father, *Teacher* and Satguru. He is the Seed of the human world, the Creator. He is the Father of all living beings. How can He be called omnipresent? The Father is the One who resides up above and this is why people remember Him when they experience sorrow. He comes when there is defamation of religion. Baba says: When the residents of Bharat, My birthplace, become unhappy I have to come. Bharat is the birthplace of God. No one else would be able to say these words. If all were God, then Bharat would be the birthplace of all. Baba says: I also take all the *preceptors* to the land of liberation. When they come to know that it is Baba who gives them liberation and that He takes birth in Bharat, Bharat will become a great pilgrimage place. Assuming that everyone does know about it, but how would they come? Not everyone can come to Bharat. There isn't that much grain in Bharat. They will be very happy to hear: Oho! The birthplace of our Baba, who grants liberation to these gurus etc, is Bharat. They would recognise this from the *knowledge*. What else would they see? When another *soul* enters the body of a Brahmin priest it is from what he says that they recognise the soul. How could there be that recognition if the soul didn't speak? When that soul speaks, they know that it truly is that soul. It is only when Shiv Baba gives you *knowledge* that you understand Shiv Baba is speaking. This one cannot give knowledge. No one except the Father can explain this. Sometimes, people say: We want to talk to Shiv Baba, but how can we recognise Him? They won't be able to understand anything. You should understand with your intellect: No one except Baba can give this *knowledge*. Look, in some places, some daughters are desperate to meet Shiv Baba even though they haven't seen Him. It is definitely His power that is pulling them; there is that pull. So they are given visions of the one in a white costume. This is why Baba doesn't allow me to change my costume. So you can tell from His *knowledge*. Children have different types of vision, but what is the benefit of that? You are only concerned with *knowledge*. No one else can give this *knowledge*. So all of this is an incognito *part*. Baba alone gives all this *knowledge*. I didn't know it before. Look how Baba performs wonders. He says: Make Me your Heir. I will serve you so much that even your child wouldn't serve you as much. I will give you the fortune of the kingdom for 21 births. Nevertheless, if you don't make Me your Heir, it would be said to be your fortune. You daughters know that you have come here to claim your inheritance from Shiv Baba. You cannot see Shiv Baba or Paradise except through divine vision. You are receiving very *clear* knowledge. Baba is teaching us Raja Yoga. The highest inheritance of all is the sovereignty of Paradise, and you only receive that through studying. No one else can teach you Raja Yoga. We are changing from an ordinary man into Narayan. This Raja Yoga is taught at the end so that you can then become kings and queens in the golden age. The war of the Muslims is very well-known. The deity religion was established through the Gita. At that time there were no other religions. Where did they all go? Destruction took place. This is something absolutely easy. You children can do a lot of *service* on the *trains*. At least subjects will be created. The whole train carriage will become your subjects. If they sit and listen, they will enjoy it a lot. You should have *literature* with you. Together with that, you should also have the beloved Shri Krishna with you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to make your fortune for 21 births, make Shiv Baba your Heir. *Show* (reveal) the Father, Teacher and Satguru through your every action.
2. You are receiving *clear* knowledge. Therefore, don't have any desire for visions. The All-Powerful Almighty Authority Father is with you in person and therefore, don't be afraid of obstacles.

Blessing: May you be a knower of the deep philosophy of karma and thereby become a conqueror of sinful action and remain protected from the punishment of the land of Dharamraj. The experience of punishment is said to be the land of Dharamraj. It isn't that the land of Dharamraj is a different place somewhere. At the end, the sins you have committed will appear in front of you in a fearsome form like demons of death. Those are the moments of repentance and disinterest. Even minor sins will seem like evil spirits. There will be cries of distress out of repentance. Therefore, in order to save yourself from *feeling* that punishment, become a knower of the deep philosophy of karma and perform elevated actions and become a conqueror of sinful actions.

Slogan: Those who surrender themselves fully to the Father with their body, mind and wealth become the garland around the neck.

*** O M S H A N T I ***

Essence: Sweet children, it is the stage of retirement of all of you at this time. You now have to go back home, beyond sound. Therefore, remember the Father.

Question: What is the basis of receiving happiness for 21 births?

Answer: The devotion of 63 births. Those who did satopradhan bhakti at the beginning, that is, those who are the old devotees of many births are the ones who take knowledge at this time. They are the ones who receive happiness for 21 births. Your *part* of bhakti has now ended. God has come to give you the fruit of devotion. Devotees cannot be God.

Song: Mother, oh mother, you are the bestower of fortune for all...

Om shanti. You children heard praise of the mother. The mother cannot be called God because God is called the Father, the Supreme Father. Since there is the Father, there is also the mother. There are many who believe in the Mother. Since there is the mother, there is also the Father. The mother cannot call herself God. This is a *point* to be imbibed. There is so much praise of Jagadamba. It can't be said that the Father or God is omnipresent. No. When you say Mother and Father there are also the children. If God is omnipresent, then all are God. In that case, there cannot be goddesses. In the idea of omnipresence there are no goddesses. If all are God then souls themselves becomes the Father, and so there is no mother. This is a very good point to explain. You know that no soul can call himself God. If devotees say that they are God, then the mother cannot be proved to exist. Devotees take rebirth. God cannot take rebirth. It isn't that God has a body of His own. Therefore, you have to explain this notion of omnipresence very well. There has to be God for the devotees. There are so many devotees; *brothers and sisters* are all devotees. The soul says: At this time I am in the bhakti *cult*. Then the soul says: I have now found the Father and so I am in knowledge. It is the soul that listens to knowledge. Devotees take rebirth. God cannot take rebirth. So each aspect has to be made to sit in the intellect very well. The soul says: I shed an old body and enter another one. The old body can be small or big. I shed a body and take another. Here, young and old shed their body suddenly. However, there, when they complete their life-span, they understand that they then have to shed their old costume and take a new one. So the soul has this knowledge. The soul takes rebirth. This would not be said of God. Even Brahma, Vishnu and Shankar cannot be called God. They are residents of the subtle region. Baba is the resident of the incorporeal world. No one else understands that God resides in the incorporeal world, the land of nirvana. The land of nirvana is the land beyond sound; that is why it is also called Vanprasth (beyond sound). When a person becomes old, he takes retirement at the age of 60 in order to go beyond sound. Here, all of you, young and old, understand that you are now in the stage of retirement. The soul says: I have to go to the land beyond sound. Souls are said to be *male*. When a soul enters a body, he says: At this time, I have received the body of a *male* or a *female*. Therefore, the soul now has to make effort to go into the stage of retirement. Mothers never go into retirement. However, the Father explains: The soul is *male*. It is now the stage of retirement of all of you souls. Now, everyone has to return home. I have come to take all of you back home. Therefore, now remember Me and you will come to My land. No human being can say this. Only the Father, the *Supreme Spirit*, says this. Sannyasis etc. would never say: Child, child! No one has any knowledge of the Father. Ask them: "Where is God?" and they will reply: "He is omnipresent". This means that no one has any knowledge of God. This is why they do bhakti, to meet God. However, no one knows how or when they can meet God. The Father says: A handful out of multimillions recognise Me. There are so many human beings, like mustard seeds. Of them, only a few long-lost and now-found ones will recognise Me and claim their inheritance from the Father. You can explain that, at this time, all are devotees. They all want to receive the fruit of devotion from God. If all of you are God, then none of you can be devotees. If you are God, then what more do you want? Devotees want to meet God. To call yourself God is an *insult*. There is no greater *insult* than this. We want to claim our inheritance of bahist (heaven) from Allah. You say: I am Allah! Now, *judge* for yourself. If someone tells you that he is Allah, how can that be? Allah is the greatest of all. These things have to be understood very clearly. No one can call himself Allah or God. The Father of all would be One. Many say that God is omnipresent. Oh, you are God! I don't believe that. We are devotees. We are lovers of that Beloved. Only the one God is called the Purifier. You can explain: Your seniors have been saying that the

Creator and the creation are infinite. So, how can you call yourself the Creator? The Seed cannot be infinite. The tree is said to be infinite. You cannot count all of those leaves etc. So many twigs, branches and leaves etc. emerge from the one seed. You are living, you speak and move around. The greatest praise is of human beings. The Father says: I come and explain the secrets of the whole *drama* to you children. This *drama* is predestined. You have to continue to move along with the *drama*. You children of the Father become spinners of the discus of self-realisation through the Supreme Father, the Supreme Soul, because He is also the Spinner of the discus of self-realisation. He sits and makes you souls equal to himself. You know the beginning, the middle and the end of the world. You listen to new things for the new world and for establishment of the new world from the Supreme Father, the Supreme Soul, who makes the world pure. He also makes you new. In the new world, there will be the new age of heaven. It is now the age of hell. You are in the age of hell. Now the Supreme Father, the Supreme Soul, comes and makes you into spinners of the discus of self-realisation. All of these things are new, worth imbibing. However, not everyone is able to imbibe. When you imbibe, you have the intoxication of happiness. Whilst living at home with the family, you have to maintain this intoxication. Each one of you men and women has to become a spinner of the discus of self-realisation here. Every person has two arms. Human beings who take 84 births cannot have 4 arms. You would never hear that Shankar has 100 or 1000 arms. Brahma has been shown with so many arms. They say: I went to Brahma with 4 arms. Or, I went to Brahma with a 1000 arms. The number of children of Brahma continues to increase. How many arms will there be? He is Prajapita, the Father of the People, is he not? He created the world and so he truly has that many arms. However, it isn't that there are human beings with 4 or 6 arms. There is nothing in the subtle region. The Father sits here and explains all of these things. He says: This one (Dada) has studied many scriptures and adopted many gurus. That is the path of devotion. Your *part* of devotion has ended. You are *all-rounders*. You have performed the most devotion from the beginning. There are many devotees at this time. You are only a few children. Baba says: I grant you visions. Many devotees remember Me. I also grant them visions. You are the ones who have performed satopradhan bhakti. Therefore, you have surely taken the greatest number of births. You have done bhakti for 63 births. In return for that you receive happiness for 21 births. These matters have to be understood. That is why new ones who come here are made to fill in a *form*. The *form* is very good: Who is your guru? If you have adopted a guru, you are definitely a devotee. If you yourself are God, why have you adopted a guru? How could God make God a guru? Devotees adopt gurus in order to find God. If you yourself are God, then what would you become through the guru? You have to explain very tactfully and in a very entertaining way. Every day new things are explained to you. People act very tactfully in fighting: From where should I aim and shoot the arrow at So-and-so? People have called Adi Dev Brahma, Mahavir and created confusion. Some call Hanuman Mahavir because Hanuman showed that bravery and courage. He was Mahavir, but they have then called him Pavan-putra, Son of the wind. Adi Dev is Brahma and he is a human being. Jagadamba is also a human being. She doesn't have so many arms. If our mother has so many arms, we too should have that many arms. These are such wonderful matters! It isn't that everyone imbibes everything and stays in the intoxication of knowledge; it is numberwise. There isn't anything like this in those spiritual gatherings. This is a school. Children are numberwise. Some experience storms of Maya and fall. This is why the rosary of Brahmins cannot be created. When the final (stage) is reached, it is then called the rosary of Rudra. You are the children of Rudra Shiv Baba. When they create a sacrificial fire of the knowledge of Rudra, they keep a large image of Rudra and they also make small saligrams and worship them. The Father sits here and explains deep things to you. Those who are *serviceable* children will be able to imbibe very well and also explain to others. This is very easy. I am a soul. They say that there is a *brotherhood*, that all souls are brothers. They call themselves brothers and fight amongst themselves. When you speak of *brotherhood*, how can you then speak of *fatherhood*? How can you say that all are God? How can all brothers be God? He is the unlimited Father of all souls. These are such easy matters. You know that the new world is established through Brahma. It then grows gradually. It grows from one to two, from two to four. It continues to grow in this way. Since he is the Father of the People, he would create the new world, would he not? That one is the

Father of the World, the One who creates. He has created you. He makes people new through Prajapita Brahma, that is, He makes the old world new. People think that Krishna came floating on a pipal leaf in the ocean. OK, so who created him? The Father sits here and explains how new people are created. There, in heaven, in the womb, it is as though he is sitting comfortably in an ocean of milk. At that time, he doesn't have knowledge. Look at the stories they have written in the scriptures. They show a small and also a great annihilation. They say that annihilation takes place. The Father says: Annihilation never takes place. I come to make Bharat pure from impure through Brahma. I have to come into the impure world. You know that you children make Bharat pure from impure with the Father every cycle. You buzz this knowledge to everyone. All are vicious and impure. The Father is the Purifier. We become the Godly helpers through Him. We also become pure and make others the same. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Continue to move along this predestined *drama*. Churn knowledge and become a spinner of the discus of self-realisation. Constantly remain in happiness.
2. Give devotees the true introduction of God. Liberate them from wandering around. Become the arms who are Brahma's helpers and become Godly helpers.

Blessing: May you become flawless and experience your life to be as invaluable as a diamond by thinking of the original self and having self-realisation.

In order to experience life as invaluable as a diamond, constantly have positive thoughts of the self and become a spinner of the discus of self-realisation. This is because there are only two things that make a diamond full of flaws: One is looking at others and the other is thinking about others. These two things colour you by the company and make you full of flaws from being flawless. Therefore, finish this main seed and think of the original self and spin the discus of self-realisation. Then you cannot become dusty or full of flaws. You will become a real, flawless invaluable diamond that is constantly sparkling.

Slogan: Only those who remember the image (chitra) and the activities (charitra) of the Father without an image (vichitra) can become those with a good character (charitravaan).

*** O M S H A N T I ***

Essence: Sweet children, promise that you will definitely *pass with honours*, that you will never have doubts in your intellect about the Mother and Father and that you will always be obedient and follow shrimat.

Question: What aspect do you children have to be very careful about whilst with *boxing* Maya?

Answer: Whilst *boxing*, be very careful that you don't develop doubts about the Mother and Father. If there is impure arrogance or impure attachment or greed, your status will be destroyed. You should have pure greed and full attachment for the one Father in order to claim your unlimited inheritance of heaven. You have to die alive. I belong to the one Father and I will claim my inheritance from the Father alone. No matter what happens, promise yourself this. Become the real children and there will be unlimited attainment. When you have doubts you lose your status.

Song: The heart desires to call out to You...

Om shanti. The meaning of "Om" is very easy: *I am* a soul. *I am silence*. The soul is definitely *immortal*. Who is explaining this? The unlimited Father. There are many children. Amongst them too, only a handful out of multimillions, and only a few of that handful, understand. You children know that the unlimited Father is making you worthy so that He can give you the inheritance of unlimited happiness. We deities who were worthy of worship were the worthy masters of the world. Bharat was the Golden Sparrow. Bharat at that time was *righteous, lawful and 100% solvent*. The Father explains this. Truly, we were so worthy. We were the masters of the world. The Father is now giving us the right to be able to rule over the whole world. Maya has made you so bankrupt that you are not even worth a shell. You only perform *unrighteous* actions. Only the one Father teaches you *righteous* things and He is also called the *Truth*. You used to sing to Him: You are the Mother and Father. You are sitting personally in front of Him and are making effort to claim your unlimited inheritance from Him. You know that you belong to Him. The Father also says: You belong to Me. At this time, no one knows Me, the Father. Sometimes you say: He is beyond name and form. Sometimes you put Me into every name and form and say: God is in all the pebbles and stones. There are innumerable religions and innumerable opinions. Therefore, Baba says: Renounce all of those bodily religions. The soul says: I am a Christian, I am a Muslim. You have to forget those bodily religions. The Father now says: Beloved children, when you say "Mama, Baba" no one can ever forget Mama and Baba. Here, the *wonder* is that children forget such a Mother and Father from whom you receive the inheritance of 21 births. You remembered your physical parents for birth after birth. This is now your final birth. You have the faith that the same Father truly comes every cycle and makes you into deities. So, then, why do you forget such a Father? Children say: According to the *drama*, we also forgot You in the previous cycle. Some belong to the Father and then leave Him. Those who were amazed by knowledge, who belonged to God, listened to knowledge and related it to others were then affected by Maya and ran away. Maya doesn't separate you from your physical parents. Some children do divorce their father. The parlokik Father makes you worthy of heaven and gives you such a huge inheritance. Those are the limited parents, whereas this One is the unlimited Mother and Father who gives you the sovereignty of heaven. Even when you have faith, why do you divorce such a Father? Good children stay here for 5 to 10 years, play a good *part* and are then defeated. This is a battlefield. You must never stop remembering the Father. When remembrance is reduced, there is great damage. Maya conquered many children. She swallowed them raw. She swallowed even those who were like the great ajgars (pythons). You are becoming Maharathis, so Maya makes you fall and completely swallows you. Very good *first-class* children who used to go into trance, on whose *directions* the mother and father played their part, are no longer here today. What happened? They developed doubts about some things. Baba explains: Those who have faith in the intellect become victorious whereas those who have doubts in the intellect are led to destruction. Such ones then reach such a low stage. You come here to claim from the Father your full inheritance of becoming *princes* and *princesses*. What would your status be if you became those who were amazed by knowledge and then ran away? You would become part of the subjects with a low status. There will also have to be a lot of punishment. There are the *Chief Judges* etc. in that *Government*. Here, all are One. The Father says:

I come to make you pure from impure. If you do not become totally pure, you will become the impure of the impure. If you *disregard* the Almighty Authority Father, there will be very severe punishment from Dharamraj. These matters have to be understood. You say, "You are the Mother and Father." Therefore, you have to follow His directions. Whilst following the directions of Shri Shri, you have to stay in complete yoga. You were elevated. You will take 21 elevated births in the sun dynasty and the moon dynasty and become emperors and empresses. You need the directions of Shri Shri in order to become elevated. Only the One is called Shri Shri. Deities are only called Shri. At this time, there is the devilish community, that is, those who follow the dictates of 5 evils. You children now receive the directions of Shri Shri through which you become Shri Lakshmi and Shri Narayan. You receive this *title*. You receive your fortune of the kingdom. In the golden and silver ages, there are the crowns of purity and jewels. The sun and moon dynasties are shown with crowns. Only the emperors and empresses are shown with crowns. The subjects are not shown with crowns. Then, when they become impure in the copper age, they are not shown with the crown of *light*. Impure kings and queens worship the pure kings and queens. At this time neither crown exists. They have become crown-*less*. This is Government of the people by the people, which is called the People's Government. You are Pandavas. You too have no crown. You have become so wise. You know the incorporeal world, the subtle region and the corporeal world, that is, the beginning, the middle and the end of the world. You know that you are once again becoming *double-crowned*. You receive both *health and wealth*. The unlimited Father is teaching you and so you are *students* of the Pandava Government. God speaks: I teach you Raja Yoga. In the Gita they have simply changed the name. Because of the confluence, they have caused this mistake. You are now receiving an inheritance from the unlimited Father. You receive happiness in the golden and silver ages and then, from the copper age onwards, memorials will begin to be built in your name. The memorials of those who die here are created here in the land of death. Your memorials will not remain in the land of immortality. Your memorials will be later in the copper age. Therefore, all of them that you see began to be built in the copper age. No one knows who Jagadamba, Adi Devi etc are. They should know this. People should know about the beginning, middle and end of the *drama*, should they not? Even Lakshmi and Narayan are not aware of it. The Father is *knowledge-full*. We are His children, and we have become *master knowledge-full*, numberwise, according to our efforts. The Father is the Ocean of Purity and we are also becoming that. Souls that have become impure become pure again. However, no one can become pure by bathing in the Ganges. Only the one Father is called the Purifier. You are sitting personally in front of Him. Once you have faith, that's it! Children never forget their father. Even when he dies, they invoke his soul. He comes and speaks. This *part* is according to the *drama*, and so that soul comes and converses. Whatever happened in the *past* is fixed in the *drama*. You should understand the *drama* in the *right way*. Don't say: "If it is in my fortune, I will make effort." It isn't that if you are just sitting, water will enter into your mouth by itself. No. Effort is *first* required in everything. No one can sit down just like that. If they were simply to sit idle, they would die. Sannyasis have renunciation of karma, but for as long as they have physical organs, they cannot renounce performing actions. How would they get up or sit down? It is the soul that makes the body function. Sanskars are in the soul. At night the soul becomes bodiless. The soul says: I have become tired performing actions. Therefore, I take *rest* at night and become bodiless. It is the soul that eats and drinks and the soul that says this through these *organs*: I am a *barrister*, I am So-and-so. The soul calls out to the Father. The soul remembers: *Oh God, the Father*, have mercy! He is *knowledge-full and blissful*. He has *full knowledge*. Here, you have incomplete *knowledge*. No one knows what Brahmand is, what the subtle region is, how the *drama repeats*, where souls go, how they take rebirth and how many births they take. You children continue to know this according to the effort that you make. You have to inspire others to sit on the pyre of knowledge and show them the path to Paradise. No one else knows it. The Father explains: Children, don't let go of the Father's hand. By remembering the Father, your sins will be absolved. The Father doesn't remember any children. He knows that all are His children. All of them remember Me. They are going to stay with Me in the land of nirvana. Therefore, you mustn't forget Me, even by mistake. You mustn't have doubts. The Father is now ordering you: Constantly remember Me alone and also remember your

inheritance. Even if there is any conflict, don't forget the Father. Your boat will sink when you forget the Father. You have many enemies because you yourselves say that the flames of destruction emerged from this sacrificial fire of the knowledge of Rudra. You tell everyone clearly that only after this war will the *gates* to liberation and liberation-in-life open. Many souls go to the land of liberation and then come into liberation-in-life. Those of the deity religion will come first. All the others establish their own religion. The Father says: I first of all establish the small Brahmin religion, and then, together with that, I change Brahmins into deities. How can shudras claim the Grandfather's inheritance unless they become Brahmins? They definitely have to come in the clans. It can be understood when someone appears to belong to the deity clan. The *saplings* of those who belong to this clan are being planted. The Father explains: You must never forget such a sweet BapDada for whom you say: You are the Mother and Father. Through Your teachings we will receive happiness for 21 unlimited births. You have to make effort and claim the highest status of all. Worthy children promise: Baba, I will definitely demonstrate this by *passing with honours*. I will definitely claim my fortune of the sun-dynasty kingdom. The Father says: You have to be very careful. Maya is no less. Each one of you has to make so much effort that you claim a sun-dynasty status of heaven. If you make effort now, your efforts will continue in the same way every cycle. Baba says: Sweetest children, be careful! Never have doubts in your intellect. In worldly relationships too, children can never have doubts about their parents. It is *impossible*. Here too, you should have remembrance of Baba in your intellect. This Baba is the One who gives you unlimited happiness. In spite of that, Maya defeats you children in *boxing*. The Father says: Never have impure arrogance or impure greed. In fact, you are very greedy. However, this is the pure greed to claim your inheritance of heaven from the unlimited Father. You also have pure attachment. Have total attachment to the one Father. You have to die alive. That's all! I belong to the one Father. I will claim my inheritance from the Father alone. No matter what happens, you have to promise yourself this. You have unlimited attainment. There is no attainment anywhere else. You should have no doubt about this. You might have doubts about other things, but you do belong to the Father, do you not? You must never have doubts about the Father. Those who are totally pure are said to be real ones. Impure ones are the step ones. As you make progress, you will continue to understand what status So-and-so would claim if he or she were to leave his or her body at that time. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Move along by understanding the *drama* very clearly. Make effort and create your reward. Don't just sit down saying, "It's the *drama*."
2. Never *disregard* the Father. Follow His shrimat at every step. Never have doubts about the Father.

Blessing:

May you be free from waste thoughts and worrying by becoming a companion of the Almighty Authority and having good wishes for everyone.

Some children have waste thoughts such as: So-and-so should become well from his or her illness. Their child or husband should follow the path of knowledge. Their business should do well. These are good wishes, but these desires of yours will only be fulfilled when you yourselves become light and take power from the Father. For this, the vessel of your intellect needs to be empty. If you want everyone to benefit, then you yourself have to become an embodiment of power and become a companion of the Almighty Authority and continue to move along with good wishes. Become free from waste thoughts and worrying. Don't become trapped in any bondage.

Slogan: Those who remain beyond questions remain constantly happy.

*** O M S H A N T I ***

Essence: Sweet children, you true spiritual Brahmins are instruments for establishing the new world. You have to sacrifice your horse (body) in this sacrificial fire.

Question: What is the method to make your stage permanently stable and constant?

Answer: Your stage will become permanent when you constantly stay in yoga. Yoga breaks when there is attachment to someone. Therefore, become a conqueror of attachment. Make your intellect pure. Knowledge is only imbibed in a pure intellect. Therefore, the vessel of your intellect should be clean and then you'll be able to have yoga with the Father.

Song: This is the season of spring to forget the world...

Om shanti. Incorporeal God Shiva speaks. Nothing subtle or corporeal can be called God. You children know that you are now sitting at this confluence age. The Father has explained: At this time you cannot be called the deity community. At this time you are the Brahmin community. There are two types of Brahmins in existence at this time. This is the clan of the true Brahmins. Those brahmins don't know that there are the true Brahmins who are the mouth-born creation of Brahma. Therefore, they have to be given this introduction. You should tell anyone who comes: There are many who call themselves Brahmins. There are many types of those brahmins. Here, you alone are the true Brahmins, the mouth-born creation of Brahma. You are Brahmins, children of Brahma. You cannot indulge in vice. Young and old, all of you are Brahmins. So those are physical brahmins, whereas you are true spiritual Brahmins, the mouth-born creation of Brahma. You know that you true Brahmins are the children of Brahma. The Supreme Father, the Supreme Soul, is teaching His grandchildren through His son. His son is Prajapita Brahma. Although the name of Daksh Prajapita has been mentioned in the scriptures, there hasn't been anyone called Daksh. This one has been named Daksh Prajapita. It is mentioned in the scriptures that the horse was sacrificed in the sacrificial fire. However, you are the horses. They have sat and written a story. They cannot understand the real meaning. Some of those words are true. For instance, when they perform a play, they have the name of the Queen of Jhansi, but those *actors* are not *real*. They sit and create everything *artificially*. They make their own people perform the part of soldiers of an army. Something or other would have happened and they then created plays of that. They appoint new *actors* to play the *part* of whatever happened in the *past*. You have already learnt your *part*. The *part* that is fixed in the soul is *automatically played*. You now understand your *part*. You are Brahmins, the mouth-born creation of Brahma. It isn't that the creation doesn't exist and he creates a new one. This too has to be understood. People think that a great annihilation took place and that a child then came floating in the ocean on a pipal leaf. It cannot be like that. However, Baba is making the world new and children therefore first come in the palace of a womb. That is as if they are in an ocean of milk. Here, the womb is a jail, an ocean of poison. A lot of punishment is experienced. The Father sits here and explains this. This is called easy Raja Yoga. You are those who belong to the deity religion. You are making effort to become kings of kings. Lakshmi and Narayan will be the same ones. They are now completing their births. The Father explains: You are the ones who existed in the previous cycle too. When anyone comes, the Father asks him: Have we met before? They say: Yes Baba, we also met 5000 years ago. We have been meeting at the confluence age of every cycle and we will continue to meet. There is no *end* to this. This is the predestined *drama*. The Father says: I have to come here to make the impure ones pure. It is not My duty to come in-between the ages. I am called the Purifier. People say: Come and once again make Bharat and the world pure. At the beginning of the world, there was the kingdom of the deities in Bharat. It is said: *Long, long ago*. However, they don't understand when this was. The oldest human beings are the deities. They show palaces etc. as things of heaven. The oldest of all are the deities and they had golden palaces studded with diamonds and jewels. It is a matter of 5000 years. Nothing can be older than that. Even Lakshmi and Narayan are not the oldest of all. It is Radhe and Krishna who are the oldest of all. Before Lakshmi and Narayan there are Radhe and Krishna. Krishna is the first child of heaven. His soul is *pure* and his body is also *pure, number one*. They are the main *prince* and *princess*. The Father says: I am the Traveller. Where am I, the Traveller from? You know that He is the Traveller from the supreme abode, the land of nirvana. It is the soul that is the traveller. I, the Soul, am *ever-pure*. Then, you are My brides. You have become ugly. I am now making

you souls beautiful and removing the alloy. The one Traveller is making all of you beautiful. He is such a *most beloved Traveller*. In heaven, there is *natural* beauty. The deities are so beautiful. These are the old bodies of you Brahmins. You become ugly from beautiful and I, the Traveller, make you beautiful. I enter this old, ugly bride. I enter this one and make him and all of you beautiful. The one Traveller comes and makes so many of you beautiful. You understand the meaning of "Traveller". Only if you continue to follow shrimat will you become beautiful. You souls have become ugly by having alloy mixed into you. Now, how can the alloy be removed? By having yoga with Me. All the alloy will be burnt away with the fire of that yoga. You understand the right things. The Father explains a lot to you but you forget because your yoga is not right. You haven't become destroyers of attachment. The Father is *ever-pure*, He is the Ocean of Purity. You know that we souls have become *iron-aged* and so we have received false jewellery. This is why you should first of all remove the alloy from the soul. Remember the Father. This is called the fire of yoga. Shiv Baba says: I am *ever-pure*. If it weren't for Me, who would make you *pure*? Have the firm faith that you are souls. I, the soul, have the alloy of 84 births mixed in me. I will now become pure by having yoga with Baba. No vices will remain. If some do remain, there will have to be punishment so why should we not make constant effort now? By making effort, your stage has to become such that no storm of Maya can shake you. Become Achalghar (the home of stability). If you, the soul inside, become mature by having remembrance of Father, you will reach your karmateet stage. Then the soul wouldn't perform any sinful actions and would become pure. This requires effort. The Supreme Father, the Supreme Soul, also has a *part*. We remember that One. How does He come and teach us? That would be in a *practical* way. God taught us 5000 years ago. He truly did teach us the Raja Yoga of ancient Bharat. You children know that this is the same ancient Raja Yoga. The Father says: Remember Me. This requires effort. Everything is a matter of remembrance. The Father orders: Remember Me. However, Maya doesn't allow you to follow His orders. She creates obstacles. The Father says: By remembering Me, you will become as pure as Me, and then you also become *knowledge-full* and *blissful*. You are *blissful*. You don't have three feet of land here and the Father is giving you the sovereignty of the whole world. This is why everyone remembers the Father. People retire in order to go beyond sound, that is, they want to go to the land of liberation. No one except the Father can give you liberation and liberation-in-life. You first change from shudras to Brahmins through the Father. There is no question of any difficulty. Whilst walking, sitting and moving around, continue to make your own effort. You understand that if you remember Baba, you will become beautiful. You souls will become pure. The pure Father comes and shows you methods to become pure. You have to continue to remember the *most beloved* Father. When a person falls ill, he is told to remember So-and-so. However, he would not be able to remember anyone just like that. You need to have deep practice of this, for only then will your final thoughts lead you to your destination. You have to stay in remembrance the Father. You definitely have to become karmateet. If you burn away your sins with yoga, you won't have to experience punishment. If you don't stay in yoga, there will be punishment and then you will go to the land of liberation. It is numberwise in this too. So, the one Baba is the beautiful Traveller. All souls are also travellers. He comes from so far away to play a *part*, just as those *actors* come from their home to play their *part*. This is the foreign land of Ravan. Ravan has made you impure. I will then make the impure ones pure and take them with Me. Some gurus have many *followers*. However, they neither take anyone with them, nor are they able to go there themselves. They don't know the way there. No one can merge in the light. The soul is *immortal*. It doesn't break into pieces. The body dies and burns. They even commit suicide of the body. When something happens between two people and their desires are not fulfilled, they both drown themselves. They are said to be the great sinners who commit suicide. They don't commit suicide of the soul; it is the body that is destroyed. To the extent that you remember the Father, so you will be able to imbibe. No matter how well someone reads the murli, Maya is such that she can finish that one with just one slap. Their *boxing* continues. This is a battlefield. Look at what they have shown in the scriptures. There is the difference of day and night. It is said of this time: Knowledge has disappeared. The deity religion has disappeared. However, the non-living images remain. When you go to the Shiva Temple, you would instantly say: This is Shiv Baba's temple. When you go to the Brahma

Temple, you would say: This one is Dada. This is the temple of Jagadamba, Mama. Down below, they are doing tapasya of Raja Yoga and up on the ceiling, there is the memorial of Paradise. Otherwise, where else would it be shown? When a person dies, people say that he has gone to Paradise. So, they have shown Paradise up above. The memorial is accurate according to the *drama*. Baba and Mama, Kamdhenu, are sitting here. They have then mistaken her for the cow. Fakirs (religious wanderers) take cows around with them. So this one is Kamdhenu (cow) and Kapildev (king). Kamdhenu used to stay with Kapildev. There are many stories. Shiv Baba says: I am the Traveller. This Brahma (Dada) would not say this. Shiv Baba says: I, the Traveller, am *ever-pure*. This is the impure, vicious world and that is the viceless world. This is the predestined *drama*. The Father sits here and explains to you. No one in the world knows this. Souls are residents of the incorporeal world. They come here to play their *part*. This is the field of action. The supreme abode is not called the field of action. This is called a play. Bharat becomes like a diamond and worth a shell. There are the clans of Bharat. There are the Brahmin, deity, warrior, merchant and shudra clans. The 84 births are completed within these. Not all religions have 84 births. Baba explains so many things to you the sweetest, beloved, long-lost and now-found children. You children know that you have been studying for birth after birth. You will be *transferred* according to the effort you make, just as students are *transferred at school*. You will go and rule the kingdom numberwise. Simply belong to the Father and remember the Father. Repeatedly remember the Father. Otherwise, how would your sins be absolved? Repeatedly talk to yourself. I, the soul, am *immortal*. Baba has given you the order: Remember Me, and your sins will be absolved. If you don't remember Me, your sins won't be absolved and you won't receive a high status. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Burn away the alloy of vices with the fire of yoga and become beautiful. Become pure and give everyone the *bliss* of purity.
2. Make yourself into such an achalghar (home of stability) that you don't perform any sinful actions. Make your stage mature with the effort of remembrance.

Blessing: May you be a destroyer of attachment and an embodiment of remembrance and make the Father belong to you in all relationships and remain constant.

In order to become a destroyer of attachment and an embodiment of remembrance, make the Father belong to you in all relationships. Let your intellect not be attached in any bodily relationship. If there is attachment to anyone, your intellect wanders. You would sit down to remember the Father but you would instead remember the one to whom there is attachment. Some have attachment to money, others to jewellery and others to relationships. Wherever there is attachment that is where your intellect will go. If your intellect is repeatedly pulled, you won't be able to remain constant.

Slogan: Make nature your servant (dasi) and sadness (udasi) will run away.

*** O M S H A N T I ***

Essence: Sweet children, in order to become a charitable soul now, imbibe the teachings of the Supreme Teacher. Settle the accounts of your sins with the power of yoga.

Question: Why and when do some children develop doubt about the *most beloved* Father?

Answer: When children become influenced by what others say or come under the influence of bad company, they develop doubt. When they leave here, they leave behind the things they have heard here. They forget to such an extent that they don't even write news of their well-being. They neither go to *class* nor do they study the murli. This is why Baba says: Children, be very cautious about the influence of the company you keep. Don't be influenced by what others say.

Song: Take us far away from this world of sin to a place of rest and comfort.

Om shanti. The Supreme Teacher is running this school. It has been explained that He is the Supreme Father and also the Supreme Teacher. You belong to the Father. It is at this time that Baba sustains you children and also becomes your Teacher and teaches you. You are now living in this world of sin, so He is giving you teachings in order to take you to the world of charitable souls. This is the world of sinful souls. It is Maya, Ravan that makes you commit the most sin. The greatest sin of all is to make one another impure. The Purifier Father's *part* is to make you souls pure for 21 births. When people say: *O GodFather*, their eyes are definitely raised upwards. Then they say that God is omnipresent. Baba explains that Maya, Ravan, has made everyone's intellect impure. Everyone remembers God because they know that this is the land of sorrow. Even sages and holy men understand that this is the world of sorrow. This is why they make spiritual endeavor to go to the land of peace. The people of Bharat want to go to the land of Krishna. Krishna is loved the most. However, the residents of Bharat do not know when he came or what he did when he came. Baba says: There is not a single pure charitable soul here. Even though they continue to give donations and perform charity, it doesn't mean that they become constantly happy and peaceful; they only receive temporary happiness. There cannot be constant peace in the land of sorrow. Peace doesn't exist even a little in any home; there is one quarrel or another happening. This is why people call out to the Supreme Father, the Supreme Soul: Baba, take us somewhere else, away from this world of sin. Some want to go to the land of nirvana. However, they could only go there if they knew about it. They could only go there if they knew that place of residence. Supposing you are going on a *picnic*, or you say that you want to have a *picnic* at a particular place. You could only go there if you knew that place. Human beings want to go to Paradise, but they don't know how to get there. When someone dies, they say: *'Left for the heavenly abode.'* Surely, he must have been in hell. They even say: O Purifier! Come and purify us. You are pure in heaven. Because this is the impure world, people continue to sing: O Purifier, come! However, they don't understand. They have their own intoxication. They are praised so much. When an important person dies, they do so much and give him a lot of praise. You now understand that you are sitting with the Father. He is the highest-on-high, Supreme Father, the Supreme Soul. Brahma is the *second number*. That one is the spiritual Father and this one is the physical father. Bap and Dada are combined. Baba says: This is the world of sorrow. Baba has come to create the land of happiness. At this time, He is sitting here in the form of the *Teacher*. Later, He will take us back with Him. Therefore, He is now making you children worthy. I will definitely take everyone back with Me. You understand that we souls used to reside in the land of nirvana. A soul cannot rule a kingdom when he is separated from a body and peaceful. Only whilst in a body can he rule a kingdom. Firstly, everyone must definitely return to the *sweet home* and so *sweet* Baba is definitely needed to take you there. Baba explains: O people of Bharat, I too take birth in Bharat. I have now come in Bharat. You don't even know when the Father first came and changed Bharat from a *beggar* to a *prince*. You also celebrate My birth. You celebrate the birth of Shiva. Then comes the birth of Krishna. Until the birth of Shiva takes place, how could the birth of Krishna take place? The birth of heaven and the destruction of hell have to take place. It is only Shiv Baba who can bring about the birth of heaven. Krishna cannot do this. You sing the praise of Krishna, but what about the *biography* of God Shiva? No one knows this. You have now come to know this. Nowadays, there is no value for Shiv Jayanti. The expression "Shiv Jayanti" has disappeared. Even in the Trimurti, instead of "Shiv Jayanti",

they use the term Trimurti Brahma. Baba explains everything and at the same time He says: Children, this *drama* is eternally predestined. There is the path of knowledge for half a cycle and the path of devotion for half a cycle. It is half and half. Now, those people say that the golden and silver ages last for hundreds of thousands of years, but they show the duration of the iron age to be much shorter. Therefore, how could it be half and half? They have made the duration of the golden age very long, but they say that the iron age is 40,000 thousand years. Therefore, it is not half and half. Then, when did the path of devotion begin? The kingdom of Rama and the kingdom of Ravan are half and half. The duration of the whole cycle is five thousand years. There is importance given to the four equal parts. In Jagadnath Puri, they cook rice in a pot that divides it into four parts. Four parts have also been shown in the swastika. They draw a sign which is called Ganesh (swastika). All of that is the paraphernalia of worship. Baba says: Your account of sins is now being settled and you are accumulating your account of charity. The more you remember Me, the more your sins will be absolved. Then you will become a charitable soul. People go to bathe in the Ganges in order to become pure, but when they go home, they become impure again. However, no one else can explain any of this. After all, the Father is the Father; all the rest are brothers. In terms of souls, all are brothers. A brother cannot receive any type of inheritance from a brother. The inheritance is only received from a father. There is only the one Father and He is *combined* with this one. That one is the Father of us souls and this one is Prajapita, the Father of the People. You now know that we are going from this world of sin to the land of happiness. By following shrimat you become elevated, that is, you change from Brahmins into deities. The castes only apply to Bharat. The castes are not associated with other religions. There is the Brahmin clan, then the deity clan, warrior clan. So they go *all around*. You cannot bring others into these clans. These clans are also shown in the variety-form image. The Brahmin clan is the Godly clan into which you children come and belong to Baba. You BKs are the children of Prajapita Brahma. Christ is the corporeal father of the Christians. However, the spiritual Father of all souls is one. That incorporeal Father comes and takes a corporeal body on *loan*. They worship the wooden slippers that they say belonged to Krishna. Shiv Baba says: I neither have feet, nor do I wear wooden slippers. How could I make you mothers bow at My feet? Baba understands that the children are very tired. He comes and removes the tiredness of the children. There is no question of tiredness in the golden age. Because you have been repeatedly bowing down and rubbing your forehead on the ground, your head has become empty. All that has been a *waste of time* and *waste of money*. Baba says: I made you children very wealthy. I am making you that again. Each *version* is worth hundreds of thousands of rupees. Bharat has become so poverty-stricken. No other place becomes as *insolvent*. Some people are wealthy, whereas the *Government* has to keep taking *loans*. They invent various ways of taking *loans*. The poor helpless *Government* of Bharat has forgotten everything. Those who were the masters have now become worshippers from worthy to be worshipped. You now understand that you definitely were deities, the masters of the world. At this time, you are Godly children, the jewels of the Brahmin clan. You are to go into the deity clan. Then you will go through the warrior, merchant and shudra clans and you will then become Brahmins again. You understand the meaning of "Hum so". However, they say: I, the soul am the Supreme Soul. They have sunk their own boat. Human beings don't even know where heaven is. They say that So-and-so has gone to reside in heaven, or that the light has merged into the light. They have made the soul *mortal*. Their intellects are foolish. The *drama* is fixed in this way. When the war begins, they will cry out in distress. It will be you Brahmin children who see those *scenes*. Amongst them also, only those who are firm, *serviceable* children will be able to watch those scenes. Visions will be seen from the mountains. You may have seen a play in which destruction takes place and there is fire all around and there is torrential rain and they can't get any food. It is said that destruction takes place when Shankar opens his eye. That is just a saying. There is no question of opening the eye. This is destined in the *drama*. Baba comes and makes the world new. The world is now being transformed. Although you are making effort for the new world, Maya is still very powerful. Souls belong to such a Father and then leave Him! They go away and defame Him. There were very good children who are no longer here. Anyone who has a *beloved* father or a *beloved* husband would surely write to him every week. A child would write a letter to his father about his well-

being. However, when some leave here, Maya catches hold of them by their nose. Maya slaps the wealthy ones, not the poor ones, with great force. Baba will not mention any names. They come to BapDada and do so much service, but when someone says something to them, they develop doubt and leave. They don't write a letter, they don't even go to *class* and they are finished. When a baby receives punishment in a womb he says: "I will never become a *jailbird* again; let me out!". Then, when he comes out, he becomes influenced by bad company and goes back to what he was. Similarly, when they go home from here, they are finished and they leave behind the things they heard here. There is great pleasure here. There are no friends or relations etc. here. However, when they go back to their shudra can, Maya drags them away. Maya, you are so powerful that you make me forget to have remembrance! Even the knowledge is forgotten. That same Father is now teaching you in the form of the *Teacher*. Human beings consider God to be Dharamraj. They say that God gives sorrow as well as happiness. Sorrow means punishment. Baba says: I do not give sorrow. Firstly, it is Ravan that gives you sorrow and secondly Dharamraj gives you punishment in the *jail* of a womb. He gives you a vision of all the sins you have committed. In the golden age, a womb is like a palace, or it can be called an ocean of milk. Krishna is shown sucking his thumb with great pleasure whilst sitting on a pipal leaf in an ocean of milk. That represents the ocean of the womb. In the copper and iron ages, a womb is like a *jail*, where a soul experiences a great deal of punishment for his sins. It is the kingdom of Maya. For sixty-three births, souls have to enter a jail-like womb and for twenty-one births they live in great comfort in a palace-like womb. They do not have any sins for which they would have to cry out in sorrow. The Father, the *Teacher* and the Satguru is explaining this to you. You understand that you too were buddhus, and that you are now becoming sensible. Human beings become impure and then Baba comes only once to purify them. You children have now become spinners of the discus of self-realization. They do not know the meaning of the cycle. They believe that a war took place between the Pandavas and the Kauravas and that Krishna spun a discus to destroy everything. So many tall stories have been written, but nothing like that happened. We have received the *knowledge* of the beginning, the middle and the end of the cycle. By becoming spinners of the discus of self-realization, you become emperors and empresses, the masters of the whole world. The subjects are also masters there. The subjects say that they too are the masters of Bharat. As the king and queen, so the subjects. However, there is a difference between the king and the subjects. Everything is now understood from how much you study. Achcha.

To the children who are changing from impure to pure, love, remembrance and good morning from the Mother, the Father, BapDada, the One who changes impure souls to pure souls. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to go to the *sweet home* become very, very *sweet*. Never become influenced by bad company and forget the Father. Never create any doubts.
2. In order to be able to watch the final *scenes* of destruction, become a firm Brahmin and *serviceable*. After belonging to the Father, don't defame Him.

Blessing: May you be an embodiment of remembrance and power and remain constantly *safe* by experiencing yourself to be full at every *second*.
Constantly keep yourself full with all the treasures you have received from BapDada at the confluence age. The more you remain overflowing, the less fluctuation there will be. Anything that is full has no room for anything else in it. You cannot say that you don't have the power to tolerate or to remain peaceful, or that you become a little angry or irritated. An enemy would only attack you when you are careless or when you have not applied a *double lock*. Apply the *double lock* of remembrance and service. Become an embodiment of remembrance and you will become powerful and remain constantly *safe*.

Slogan: In order to carry out the task of world renewal, make your stage humble.

*** OM SHANTI ***

Essence: Sweet children, don't forget your Godly childhood and thereby lose your highest-on-high inheritance. If you *pass fully* you will receive a kingdom in the sun dynasty.

Question: Why do none of the souls in the golden and silver ages have to regret their actions?

Answer: Because all the souls who come in the golden and silver ages experience their reward of the confluence age. They learn such actions from the Father at the confluence age that they don't have to regret their actions for 21 births. The Father is now teaching you souls such actions through which you become karmateet. Then you won't have to experience sorrow for any actions.

Song: Do not forget the days of your childhood.

Om shanti. You children heard the sweet song. The unlimited Father is explaining to you children. The one who is Shri Shri, that is, the most elevated one, is called the Supreme Father, the Supreme Soul. People say: God Shiva speaks. Or, God Rudra speaks. Only the Supreme Father, the Supreme Soul, is called Rudra. So, the Supreme Father, the Supreme Soul, is explaining to His children through this body. No other human being, sage or holy man would say: You are a soul. Your Supreme Father is speaking through this lotus mouth. They call it Gaumukh. It is not a question of water. The Father is the Ocean of Knowledge. There is the rosary of 108 Shri Shri Rudra or Shiva. Therefore, first of all, have the faith that Baba is teaching you souls. The soul carries sanskars. It is the soul that studies through the *organs*. The soul himself says: I shed a body and take another. I take on a different name, form, place and time. When I take rebirth in the golden age, the name and form change. The soul says this. When I am in the golden age, rebirth is also in the golden age. The Father explains: This means when you are in heaven, you take rebirth there and then your name and form continue to change. Incorporeal Shiv Baba, the Father, comes in this chariot and explains to you: Children, you have now become My children. You are experiencing a lot of happiness now. We are claiming our inheritance from the unlimited Father through this Brahma. The soul says: I play the *part* of a *barrister* or a *doctor* through this body. I, the soul, was bodiless, and then I entered a womb and adopted a body. The Father says: I do not enter a womb. We would not say that the Supreme Father, the Supreme Soul, sheds a body and takes another. No. You take another body. This one (Dada) takes another body. This soul has taken the full 84 births. This soul did not know his births. The soul now knows his 84 births. The soul says: I took birth in the sun dynasty. Then the soul continued to take rebirth. Then he took birth in the moon dynasty. Then, taking rebirth, the soul went through the golden, silver, copper and iron ages. The soul says: I remembered the Father a lot in the copper age. We also worshipped the lingam image of the Supreme Father, the Supreme Soul. I, the soul, was a master in the golden age. I did not worship anyone there. There is no devotion in heaven. For half the cycle, I performed devotion. We have now once again come personally in front of the Father. All of you have now come personally in front of the incorporeal Father through the corporeal one. The Father says: Do not forget your Godly birth. You say: Baba, this is very difficult. What is difficult? I am the Father of you souls. I have come to make you pure from impure. You are studying in order to rule a kingdom in heaven. I, the Supreme Father, the Supreme Soul, have sanskars of knowledge. This is why I am called the Ocean of Knowledge, the Seed of the human world. He Himself says: I truly am the Creator. I reside in the supreme abode. I only come here once when I have to teach you. I come and make the impure world pure. Definitely, only the impure ones will remember Me. The pure ones in the golden age will not remember Me. No one would say: Come and make us souls impure; no. It is Maya who has made you impure and this is why you say: Make us pure. However, they don't know when I come. I only come at the confluence age. I don't come at any other time. I have now come. You sweet children have been adopted by Me. You know that Baba is once again teaching you ancient Raja Yoga through which Bharat becomes pure. This is the school of Incorporeal God. Incorporeal Baba says: I enter this body. This Brahma is your senior Mama. That Mama, Saraswati, Jagadamba, is the daughter of Brahma. The senior Mama cannot sustain you and this is why Jagadamba has been appointed. This one's body (Brahma's) cannot be called Jagadamba. That One is the Mother and Father. This Brahma is also a mother. An inheritance cannot be received from a mother. An inheritance would be received from a father. You are the mouth-born creation of this mother Brahma. The Father says:

Children, after belonging to Me and making effort to claim the sovereignty of heaven, don't be defeated in the war with Maya. Don't run away. Don't forget this Godly childhood. If you forget it, you will have to cry. So BK. Saraswati, whom you call Jagadamba, has become an instrument to sustain you. How could this one (Brahma) sustain you? The urn is first of all given to this one. First, this one's ears hear everything, and then Jagadamba is also there to look after you. The Father says: I have now come at the confluence age to take all of you back. Just as there is the month of charity, which is called the most auspicious month, in the same way, this is the most auspicious age when you become the most elevated human beings of all. Purshottam means the most elevated human being of all. Who is this? How did this Shri Lakshmi and Narayan become the most elevated man and woman of all? The Father says: Through Me. My name is also Shri Shri, the most elevated of all. I make you into a human being like Shri Narayan. I purify the impure through which you become Lakshmi and Narayan, the most elevated man and woman. The Father says: Children, continue to forget your body and all bodily relationships. Have yoga with Me alone. You say: We have become the Father's children. We will become the masters of the heaven that the Father establishes. The Father says: Constantly remember Me alone. This is the pilgrimage of the soul or the pilgrimage of the intellect. It is the soul that has to imbibe everything. The body is non-living. It becomes living when a soul enters it. The Father explains: Beloved children, this destination of remembrance is very long. People go on pilgrimages and come back again. They never indulge in vice whilst on a pilgrimage. They may have greed or become angry, but they would definitely remain pure. Then, when they return home, they become impure. At this time, the soul of everyone is false and everyone's body is also false. All the souls who have come from the kingdom of Lakshmi and Narayan are at this time impure. There is unlimited happiness, peace and purity in the golden age. In the iron age, none of the three exists. There is sorrow and peacelessness in every home. In some homes there is so much peacelessness, that it is like hell. They fight and quarrel amongst themselves a great deal. Therefore, the Father says: Do not forget this childhood. If you forget it, you will lose your highest-on-high inheritance. If you forget it and divorce Baba, you will attain a very low status. If you follow shrimat, you will become elevated Shri Lakshmi and Narayan. Sita and Rama come in the silver age. Two degrees have been reduced by then and this is why they have been given the symbol of warriors. It isn't that there is a war between Rama and Ravan there. Those who conquer Maya go into the deity religion and those who are unable to conquer Maya and fail are called warriors. They will go into the dynasty of Rama and Sita. There are the full 100 *marks* of those who sit on the *number one* sun dynasty throne. If there are a few less *marks*, you will reach the *second number*. If you have less than 33% *marks*, you enter the kingdom later. When the sun dynasty comes to an end, there is the moon dynasty. Those of the sun dynasty then become those of the moon dynasty. The sun dynasty kingdom then becomes the *past*. You also have to understand the *drama*. After the golden age, there is the silver age; you change from satopradhan to the sato stage. Alloy continues to be mixed in. First of all, you are *golden*, then *silver* and then *copper*. Your souls now have alloy mixed in you. The light of the soul has been extinguished and the intellect has become stone. The Father is now once again creating the land of angels. He says: O souls, whilst walking and moving around and carrying out any task, remember the Father. You have to help the Pandava *Government* for 8 hours. You have now come from the devilish clan into the Godly clan. Therefore, if you go back into the devilish clan again, that is, if you remember it again, your sins will not be absolved. All the effort is required for this. Otherwise, you will have to cry and repent a great deal at the end. If a burden of sin remains, the *tribunal* will sit for you. You will then be given visions: This is what you did in such-and-such a birth. When someone sacrifices himself at Kashi, he is given a vision and then punished. Here too, you are given visions and then Dharamraj would say: Look, the Father was teaching you through this body of Brahma. He taught you so much, but in spite of that you committed these sins. You are not only given a vision of the sins of this birth, but the sins of birth after birth. It takes a lot of *time*. It is as though you are experiencing punishment for many births and you will then repent and cry a great deal. However, what can be done at that time? This is why I tell you in advance: If you defame My name, there will have to be a lot of punishment. Therefore, children, don't become those who defame Me, your Satguru. Otherwise, there will be punishment and your

status will also be reduced. Your true Baba, the true *Teacher* and Satguru is just the One. The Father says: This child Brahma remembers Me a lot. He also imbibes knowledge. This one and Mama *pass* as *number one* and then become Lakshmi and Narayan. Their dynasty is created. When everyone is making effort, you too should make effort like Mama and Baba and become masters of their throne. You too should *follow* the mother and father and be seated on the future throne. No one can know the *knowledge* of the Creator and creation. Those people say: It is infinite. We do not know. They are atheists. Because of not knowing, the people of Bharat, that is, all the children are experiencing sorrow. They continue to fight and quarrel over water and land. It is said: This is the fruit of your actions in the *past*. You are now learning to perform such actions from the Father that you will never have to regret your actions for 21 births. He enables you to reach your full karmateet stage. God speaks: O Children, after belonging to Me, your Father and Bridegroom, never divorce Me. You should never even have the thought of divorcing Me. There, a wife would not even think about *divorcing* her husband. A child would never divorce his father. Nowadays, they do this a lot. In the golden age, they never divorce anyone, because there, you experience the reward of the effort you make at this time. This is why there is no question of any sorrow or divorce. This is the pilgrimage of remembrance, the spiritual pilgrimage to go to the Supreme Father, the Supreme Soul. The incorporeal Father sits here and speaks to you incorporeal souls through this mouth. So, this is Gaumukh. He is the senior mother. You are the mouth-born creation. The jewels of knowledge emerge through him. How would water emerge from the mouth of a cow? Baba gives you the imperishable jewels of knowledge through this mouth. Each jewel is worth hundreds of thousands of rupees. It is up to you how much you imbibe. The main thing is manmanabhav. This one jewel is the main one. The unlimited Father says: When you remember Me, I am bound to give you the inheritance of unlimited happiness. For as long as you have a body, continue to remember Me and I will give you the sovereignty of heaven because you become obedient and faithful. To the extent that you stay in remembrance, accordingly, you purify the world. Only through remembrance are your sins absolved. Maya makes you children repeatedly forget. This is why you are cautioned: Never forget the Father. I have come to take you back. The play will *repeat* from the golden age. I will not become the Master of the golden age. I give you the kingdom of heaven. I will then go and sit in retirement for half the cycle. Then, no one remembers Me for half the cycle. Everyone remembers Me in sorrow, no one remembers Me in happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Help the Pandava *Government* for 8 hours. Stay in remembrance and do the service of purifying the world.
2. Never perform any wrong actions and thereby cause defamation of the Satguru. Make effort like Mama and Baba and claim the sun dynasty kingdom.

Blessing: Instead of asking for *regard*, may you always stay in an elevated stage and become worthy to be worshipped by all.

Some children think that they are moving forward, but that others are not giving them *regard* for moving forward. However, instead of asking for *regard*, maintain your own *regard* and you will automatically receive regard from others. To have *regard* for yourself means always to experience yourself to be a great and elevated soul. Just as when an idol is on its pedestal it is worthy to be worshipped, in the same way, when all of you always remain stable in your elevated stage, you will become worthy to be worshipped. Everyone will then automatically give you *regard*.

Slogan: Only those who reject Maya become worthy to receive respect from everyone.

*** O M S H A N T I ***

To be a complete conqueror of vice means to go beyond all limited desires.

Today, BapDada is looking at His most elevated arms. All of you arms with your love and power are engaged in the task of world transformation. All of you are the arms of the One and this is why you all have the one desire to re-awaken your brothers and sisters of your own Godly family, who, because of not knowing the Father or their real family, are deprived of attaining their fortune from the Father, the Bestower of Fortune even though they are His children. Introduce them to the Father with a drop of one or another right because all of you are the seniors of the whole dynasty. So, elder children are said to be equal to the Father. This is why elders automatically have mercy and love for their ignorant younger brothers and sisters. Just as the seniors of limited families always pay attention to the family, in the same way, all of you seniors of the unlimited family also pay this attention, do you not? This is such a big family. Does the whole unlimited family stay in front of you? You are *master* suns who spread rays of mercy, rays of spiritual good wishes and rays of blessings, are you not? For as long as the sun is high, it is able to spread its rays everywhere. When it goes down, it is not able to spread its rays everywhere. In the same way, only when you, highest-on-high ones, remain stable in an elevated stage, like the Father, can you spread unlimited rays, that is, can you become unlimited servers. All of you are such unlimited servers, are you not? You are Kamdhenu who fulfil the desires of all, are you not? You, who fulfil everyone's desires are not still *busy* fulfilling the desires of your own mind, are you? If the desires of your own mind are not fulfilled, how would you fulfil the desires of others? The greatest desire was to attain the Father. Now that that elevated desire has been fulfilled, all other smaller, limited desires are included in that one elevated desire. Can any limited desires remain in front of this elevated unlimited desire? Those limited desires don't even allow you to oppose Maya. Those limited desires don't allow you to do unlimited service with an unlimited stage. Check in a refined way the limited desires: generally, there is a trace or progeny of the vice of lust. This is why, because of being under the influence of desires, you are unable to oppose. You cannot then become those who fulfil the unlimited desire. To be a conqueror of lust means to be a conqueror of limited desires. You are the special souls who fulfil such desires. With the stage of manmanabhav, you will be able to fulfil the limited desires of the mind, that is, you will be able to end them and fulfil the desires of others. Now, by remaining stable in the stage beyond sound, become a conqueror of lust in the stage of retirement, that is, become a *sample* in front of the world. Your younger brothers and sisters are looking to you elders with this desire. They are calling out to you: Fulfil our desires. Fulfil our desires for happiness and peace. So, what will you do? Fulfil your desires or fulfil their desires? The elevated slogan should emerge from everyone's heart, not by someone saying it, or according to the atmosphere of the code of conduct of the gathering, but it should emerge from your heart: "Ignorant of the knowledge of desires."

Some children are very clever. They even become clever with the One who is the cleverest of all. It is their limited desire, but they would say: It is like this or it is like that, it is a pure desire, it is a desire for service. It is their own desire but they give it an external form of service. This is why, smilingly, knowingly, seeing everything, and understanding their cleverness, BapDada doesn't give some children signals externally. However, according to the *drama*, they definitely do receive a signal. How is that? When their limited desires are fulfilled, the form is of attainment, but one internal desire continues to create many other desires. This is why they continue to receive signals in the form of confusion in the mind. No matter how much they continue to eat, drink and sing because of limited external attainment, it is, however, a means to hide the confusion in their mind. Their mind is not content inside. It would be content for a temporary period, but they cannot have a stage of contentment for all time, they cannot sing the song from their heart, "Having found the Father, I have found everything." They even say to the Father: I have found You, but I definitely want this too. Their desires, "I want, I want", are never satisfied. Now, according to the time, there should be the same sound from everyone, "Ignorant of the knowledge of desires", for only then will you be able to fulfil everyone's desires. Now, in a short time, the world will experience each of you elevated souls to be a

living treasure-store. They will come in the form of beggars. The sound will emerge: Only you are an overflowing treasure-store. Even now, they are still looking for someone, but they are not able to understand clearly where that One is or who that One is. However, the *arrow* of time will now be put up. Just as there are road signs, like an *arrow* that shows in which direction to go, in the same way, everyone will experience: Go there! Have you become such overflowing treasure-stores? Time will also co-operate with you; it will not be a teacher, but will co-operate. Before time, BapDada wishes to see all the children in their perfect form, in the form of overflowing treasure-stores, ignorant of the knowledge of desires, and as contented souls. This is because, if you don't fill yourselves with those sanskars from now, then, at the end, you will not be able to become those who have a right to the attainment of having had those sanskars for a long period of time. This is why you are the images of support for the world. You are the light of the world for the world. You are the lamps of the clan (kul-deepak) of the world. All the elevated praise, all you souls who have a right to all the elevated praise must now become revealed to the world in your complete form. Do you understand?

BapDada through His loving form is welcoming with love all the special serviceable children who have come. He is *shaking hands* of equality with the children who are *right hands*. Welcome. Achcha.

To all those who fulfil the desires of the world, to the constantly complete and contented souls, to those who are images of support for the world, to those who remain stable in the elevated desire for world benefit at all times, to those who become *master* protectors in front of the world and protect everyone, to all the most elevated great souls, BapDada's love, remembrance and namaste.

BapDada meeting brothers and sisters who have come for the meeting:

Serviceable children would already have made *plans* for service in their minds. However, you will speak about them in the *meeting* to make them practical. Whatever service is taking place, every type of service would be said to be the best of all. For instance, as time is coming close, it is bringing upheaval in everyone's intellect. According to such times, make such a powerful *plan* that you are able to plough the land. Every time, before seeds are sown, the field is ploughed. What happens when you plough fields? There is upheaval and after the seeds are sown they grow easily. In the same way, now use the plough of upheaval. Which upheaval? You were told today that everyone understands, "There is someone." However, they should now understand, "This is the One" and "This One is the only One." The plough of this upheaval has not been used as yet. They have now reached the point where they say, "There are others, and there is also you." However, now shoot the arrow so that they say, "This is the only one." Souls who have received such a *touching* should now come in front of you. Revelation will take place when there is such upheaval. What is the method for this? All types of method are used when you have different *programmes*. You hold *conferences* and you are invited onto the *stage* of others. You also create your own *stage* and have yoga camps. All of these facilities have brought people close, and whatever doubts they had, they have become free from those. They have come close. However, they should now come close to the stage of claiming a right to the inheritance. They have become those who say, "Wah, wah!", but they should now become heirs. Now, a loud sound should be heard that you are the only ones who will show the true path, that you are the ones who will enable them to meet the Father. You are those who will save them, not those who will make them run away from their homes. Therefore, the method and atmosphere should now be like this. The form of the *stage* should be like this. Everyone should have the same thought. The impact of the atmosphere should be powerful. The atmosphere of love is there, but now *add* a little more peace and power to it. In terms of the world, they do experience peace, but they should now be shot with such an arrow of peace that they cannot stay without the Ocean of Peace. They like the colour of your company for the duration of that time, but now make them become firmly coloured with your colour and this colour should continue to pull them, to bring them close and into relationship with you. You were told: Whatever you have done so far has been the best of all. However, although you have prepared the golden

jewellery, it now has to be studded. In today's world, they want practical proof. Therefore, let them experience peace and power as the practical proof. Even if it is for a moment, experience is such that the power of that experience will definitely bring them into close relationship. So, you will make *plans*. BapDada is happy with the courage and enthusiasm of you children. You are the children who are keen to serve. You have deep love for serving. Everyone definitely thinks that there should now be some newness. In order to bring about newness, first of all, everyone should have one thought. Someone relates one thing and everyone accepts it. Always remain determined in the one thought. If even one brick shakes, it makes the whole wall shake. If the thought of even one person becomes weak due to *circumstances* or any other reason, then the whole *programme* becomes weak. Therefore, have determination within yourself and then think: I have to do this. I will receive everyone's co-operation. Then *try* it out. BapDada is pleased with your service. There isn't anything serious, but now the diamonds need to be studded in the gold so that they can attract from a distance.

Abroad too, children have very good courage. They laugh amongst themselves that their "*mike*" has reached here, the sound has been created. However, someone with only a little sound has arrived. Someone with a loud sound has not yet arrived. Even so, you have reached this far. You have good courage. Achcha.

Your worthy-of-worship form should now be revealed. You are worthy of worship, not worshippers. Now they should experience: These are our especially beloved deities, our ancestors, worthy-of-worship ones and they are the ones who will fulfil all our desires. You were told: Your limited thoughts and desires should now end. Only then will this wave spread. Even now, there is still a little of "mine". Now end "my sanskars, my nature." The Father's sanskars are my sanskars. Those are the *original* sanskars, are they not? The transformation of Brahmins is the basis of world transformation. So what will you now do? You definitely have to give lectures, but when you come into words, they should go beyond words. Your lectures should be like this. You will have to speak. You come into sound and they go beyond sound. Let it not just be words, but words filled with experience. Let this wave spread in everyone. For instance, when someone relates something and it creates a wave of laughter, of crying or of disinterest, that is *temporary*. However, that wave still spreads. In the same way, the wave of experiencing should now spread. This is what is to happen. For instance, at the beginning of establishment, they used to start the chant of "Om" and very many would have trance visions. A wave of that would spread. In the same way, the wave of experience should spread in the gathering. For some there should be the experience of peace and some power – this wave should spread. Let them not become those who just listen, but let there be a wave of experience. For instance, anyone who goes under a spring of water would experience coolness and freshness. In the same way, let them continue to experience peace, love, power, bliss and supersensuous joy. Today, *science* is able to give you the experience of hot and cold. The whole room has the same temperature. So, can so many of you Shiv Shaktis and Pandavas, *master* oceans of peace, power and everything else, not spread this wave? Achcha.

So many with a broad and unlimited intellect have gathered here. The Shakti Army is also big. It is not a small thing for so many elevated souls to come together in Madhuban at the same time. Now, at present, you are ordinary amongst yourselves and so you find everything to be ordinary. Each one of you is such an elevated soul. There cannot be such a gathering of so many elevated souls at any other time throughout the whole cycle. The importance of each one is no less. You now consider one another to be ordinary. As you progress further, you will consider each one to be a special soul according to his or her speciality. Now, you *note* trivial things a lot but not so many of their specialities. Sit and think about it: each one of you is an ancestor of so many devotees. All of you are the especially beloved deities, are you not? Each especially beloved deity would have so many devotees. You are not a small personality, are you? Even one idol has so much importance. Therefore, if so many especially beloved deities get together, what would happen?

You are powerful, but you are hidden amongst yourselves and therefore hidden from the world. In fact, the value of each one is countless. When BapDada sees the importance of the children, He is very proud that each child is so great. You at times understand yourselves and not at other times. Otherwise, you are very great. You are not ordinary personalities. When even a little revelation takes place, you too will know who you are. The Father sees your greatness. All of you are revealed to the Father. Achcha. Also conduct a *class* on what the speciality of each one of you is.

Blessing: May you be an embodiment of peace and give the experience of a shanti-kund (area of peace in a sacrificial fire) in the midst of peacelessness and chaos.

When there is chaos at any place, then, at the time of that fighting, show the wonder of the power of peace. It should enter everyone's intellect: There is a shanti-kund here. Become a shanti-kund and spread the power of peace. Become an embodiment of peace and give the experience of the shanti-kund. At that time, you cannot serve through words, but you can reveal the shanti-kund through your mind. Everyone should receive the *vibrations* that they will find peace here. Therefore, create such an atmosphere.

Slogan: To end the worries of oneself and others is to be someone with positive thoughts for others.

*** O M S H A N T I ***